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**From:** CN=Jeff Frithsen/OU=DC/O=USEPA/C=US [CN=Jeff Frithsen/OU=DC/O=USEPA/C=US]  
**Sent:** 4/12/2012 11:51:47 AM  
**To:** CN=Palmer Hough/OU=DC/O=USEPA/C=US@EPA  
**Subject:** Fw: Sportsmen for Bristol Bay Event with Administrator - April 16  
**Attachments:** fraser.scott@epa.gov; fraser.scott@epa.gov

Palmer:

Please call me this morning to discuss.

Jeff

Jeffrey B. Frithsen, Ph.D.  
Chief, Exposure Analysis and Risk Characterization Group  
National Center for Environmental Assessment, 8623-P  
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Two Potomac Yard Building - Room N7741  
2733 S. Crystal Drive  
Arlington VA 22202  
----- Forwarded by Jeff Frithsen/DC/USEPA/US on 04/12/2012 07:51 AM -----

From: Elizabeth Blackburn/DC/USEPA/US  
To: "Lek Kadeli" <kadeli.lek@epa.gov>, "Becki Clark" <clark.becki@epa.gov>, "Jeff Frithsen" <frithsen.jeff@epa.gov>, "Michael Slimak" <Slimak.Michael@epamail.epa.gov>  
Cc: "Alex Lan" <lan.alexis@epa.gov>, "Nathan Gentry" <Gentry.Nathan@epamail.epa.gov>  
Date: 04/12/2012 12:00 AM  
Subject: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16

Hi all

Please see note below.

Nathan, is Lek available Monday from 11:30 - 12:30 for this?

There is a specific request for Jeff to attend. Anyone else?

Scott needs materials tomorrow morning. Sorry, this fell off my plate today. I'm assuming the briefing you recently did for the Administrator is not the same as what could be given to the sportsmen and women. Scott didn't have what you provided this past Monday to LPJ. It might be good to send that along again. Do you think you can put together a few slides for the sportspeople Jeff? Scott says he needs everything by tomorrow morning.

I'll tell Scott that we'll confirm who is attending tomorrow.

Let me know.

Thanks

Liz

Liz Blackburn  
USEPA, Office of Research and Development  
202-564-2192  
Cell 202-436-2453

----- Original Message -----

From: Scott Fraser  
Sent: 04/11/2012 11:35 AM EDT  
To: Travis Loop; Sonia Altieri; Elizabeth Blackburn; Andrea Drinkard  
Subject: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16  
Please see the draft event plan attached below.

As Murphy would have it, I got served up a Blue Screen of Death and my laptop has been in the shop for a couple days. I haven't been able to update the event plan with this additional info:

- EPA sr. staff at the event
- EPA supporting staff
- Additional 30 min Q&A with staff and sportsmen (12:00 - 12:30)

Please plan on your AA or DAA attending and a few staff members to help with the Q&A - the sportsmen's issues will cover the topics in the event plan which is mostly focused on the Bristol Bay issue. So I'm thinking Nancy, Lek, Janet, Benita. Both Janet and Benita recently met with a group of Women Leaders in the Outdoors including two women who will be in attendance at Monday's event.

Also, Jim Pendergast recommended we include Palmer Hough of the Wetlands Division and Jeff Frithsen with ORD. Regardless, I'll leave it up to you guys as who's best to bring to the table... WOUS is certainly key as well.

I will need talking points on the agenda topics and background on the Bristol Bay assessment by COB today. I saw a presentation recently by R10 on the assessment that looked helpful, but I don't have a copy. I need to get all these docs to the Administrator by Thurs morning - hence the rush.

Thank you!!  
Bb) 202-295-7507

Scott W. Fraser  
Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | [fraser.scott@epa.gov](mailto:fraser.scott@epa.gov)

----- Original Message -----

From: Scott Fraser  
Sent: 04/05/2012 08:24 PM EDT  
To: Dru Ealons  
Cc: Doretta Reaves; Sherry Stewart  
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16  
Even better.

Here's the draft event plan and the flyer for the Sportsmen for Bristol Bay Summit reception on the 17th that I will be attending.

[attachment "Event Plan - Sportsmen for Bristol Bay April 16.doc" deleted by Jeff Frithsen/DC/USEPA/US] [attachment "SptsSummit.ReceptLogos.pdf" deleted by Jeff Frithsen/DC/USEPA/US]

Scott W. Fraser  
Office of Public Engagement  
Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

From: Dru Ealons/DC/USEPA/US  
To: Scott Fraser/DC/USEPA/US@EPA  
Cc: Doretta Reaves/DC/USEPA/US@EPA, Sherry Stewart/DC/USEPA/US@EPA  
Date: 04/05/2012 08:07 PM  
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

This is great! Let's hold before sending to security. I will ask scheduling and advance to handle. :-)  
Dru Ealons, Director  
Office of Public Engagement  
202.573.3063

----- Original Message -----

From: Scott Fraser  
Sent: 04/05/2012 08:02 PM EDT  
To: Dru Ealons  
Cc: Doretta Reaves; Sherry Stewart  
Subject: Sportsmen for Bristol Bay Event with Administrator - April 16  
Total current participants: 40

Doretta/Sherry: please get this participant list to security. I split the group so half arrive at the North Lobby and half through the South Lobby. Please confirm that's how security will process the guests.

[attachment "Sportsmen for Bristol Bay guest list.xlsx" deleted by Dru Ealons/DC/USEPA/US]

ROS

11:30 - 11:32 Dru Ealons Welcome; Administrator Introduction

11:32 - 11:35 Administrator's Opening Remarks

11:35 - 11:39 Chris Wood, President & CEO Trout Unlimited

- Chris introduces Sportsmen for Bristol Bay
- Recap of 10 AM meeting with White House
- Overview of hunter/angler efforts to build support for EPA and the Administration on this issue

11:39 - 11:44 (name TBD) Pollster from Benenson Group

- Description of recent national polling and results regarding sportsmen attitudes about protecting Bristol Bay

11:44 - 11:48 Jason Metrokin, President and CEO, Bristol Bay Native Corporation

- BBNC's commitment to responsible development
- The economic importance of hunting and angling in Bristol Bay

11:48 - 11:52 Whit Fosburgh, President and CEO, Theodore Roosevelt Conservation Partnership

- Overview of TRCP and position on Bristol Bay
- Upcoming public push from hunters and anglers for a 404c Action

11:52 - 12:00 General Discussion/ Q&A

12:00 Conclusion

Revised bio compilation doc

[attachment "Sportsman Summit Bio page 5Apr12.doc" deleted by Dru Ealons/DC/USEPA/US]

Scott W. Fraser

Office of Public Engagement

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